

SEAVAS, the SOIL of KiNiTA ; he, bestowing a golden chariot, has proved himself most liberal and wise, he has won most abundant fame.⁵¹

25. Come to us, YAYTJ, to bestow great wealth and glorious strength; we have offered (libations) to thee the giver of abundant (wealth), we have offered immediately to thee the giver of great (gifts).

26. He¹ who is borne on horses and surrounds Varga vi. himself with thrice seven times seventy cows, — he comes to thee with these /S^a-libatiojis and *Soma*-priests, to offer to thee, drinker of the *Soma*, drinker of the bright pure *JSo?na*.

27. He who of his own will has been pleased to give me this honoured gift, — he, performer of good works, (has determined) on a pre-eminently good action, amidst AJIADWA, AKSHA, ITAHTJSHA, and

27. He who is self-resplendent in his glorious body,³ who is bright, O Yim, like ghee, has given me this food, brought by horses, brought by camels,⁴ brought by dogs.

28. I have now received (a gift) dear to the beneficent king, sixt^ thousand bulls vigorous like **horses.**

¹ Sc. *Prithusravas*.

² These are either the officers of Prithusravas or other kings.

³ Sayana gives an alternative, "he who is lord over (the kings)

TJchathya and Yapus."

* The Schol. says that *rajas* means a camel or an ass.